* Don't guess; no information is better than wrong information.

* Make sure to use field dressed weights.

MANAGED LANDS DEER PERMITS

AGE, WEIGHT, AND ANTLER DATA SHEET

HUNTING SEASON: 20___

* Record as much data as possible.

* Send to coop president

Landowner name <u>As it appears on Doe permits</u>: _____ **Phone number:** _____

Circle Your Wildlife Management Association: Sandy Creek - Harvey Creek - Colorado River - Oakridge - Central Colorado - North East

Sample #	Hunter	Date of Kill		Sex	Age	Field dress Weight	Points			Inside Spread (inches)	Basal Circ. (inches)	Beam Length (inches)	Will this Buck Be Shoulder mounted (Circle One)
		Mo.	Day				L	R	Tot.				
													YES NO